



**NASHVILLE/MIDSOUTH CHAPTER**

Geneva M. Brignolo, Executive Director

161 Rains Avenue, Nashville, TN 37203

[emmydash@aol.com](mailto:emmydash@aol.com) - <http://emmydashville.org/>

**THE NATIONAL ACADEMY OF TELEVISION ARTS & SCIENCES  
SILVER CIRCLE NOMINATION FORM**

The Silver Circle is open to all persons who began their television careers at least 25 years ago, either in a performing, creative, technical, or administrative role within the industry, or in a peripheral area directly related to television, such as commercial production, journalism, or education, etc. Candidates must also have made a significant contribution to the community and to Midsouth television and for a least part of their 25-year career.

Candidates or their sponsors are to submit a nomination form by September 14, 2017, for evaluation by the Silver Circle Committee, whose recommendations will be presented to the Board of Governors. The Honoree will be notified in November. The induction will take place at the 37th Annual Emmy Awards in January 2018. If selected, sponsors/honorees will provide a two-minute recorded retrospective with voice track of his/her career including a retrospective interview in preparation for the ceremony. This recording is in addition to the photos described below that are to be submitted with the nomination form.

1. Name of Nominee \_\_\_\_\_
2. Nomine Street \_\_\_\_\_
3. Nominee City, State, Zip \_\_\_\_\_
4. Nominee Telephone/Day \_\_\_\_\_
5. Nominee Telephone/Evening \_\_\_\_\_
6. Nominee e-mail \_\_\_\_\_
7. Nominee Date & Place of First Employment in Television \_\_\_\_\_
8. Nominee Years of Employment in Television: From/to \_\_\_\_\_
9. Briefly State Significant Contributions to Television \_\_\_\_\_
10. Briefly State Significant Contributions to the Community \_\_\_\_\_
11. Nominee Present Occupation \_\_\_\_\_
12. The historical videotape will be produced by \_\_\_\_\_
13. Historical Videotape producer phone \_\_\_\_\_
14. Historical Producer e-mail \_\_\_\_\_
15. Submitted by \_\_\_\_\_
16. Submitter Company \_\_\_\_\_
17. Submitter Address \_\_\_\_\_
18. Submitter City/State/Zip \_\_\_\_\_
19. Submitter Telephone \_\_\_\_\_
20. Submitter e-mail \_\_\_\_\_

**PLEASE SUBMIT PHOTOS AND BIOGRAPHY  
IN NARRATIVE OR RESUME FORM WITH APPLICATION  
DEADLINE SEPTEMBER 14, 2017**

**E-MAIL NOMINATION FORM, CURRENT PHOTOGRAPH, HISTORICAL PHOTO, AND RESUME TO:  
[emmydash@aol.com](mailto:emmydash@aol.com)**